

 <p>PUBLIC DISCLOSURE COMMISSION 711 CAPITOL WAY RM 206 PO BOX 40908 OLYMPIA WA 98504-0908 (360) 783-1111 Toll Free 1-877-601-2828</p>	<h1 style="margin:0;">Candidate Registration</h1>	<h1 style="margin:0;">C1</h1> (3/06)	DATE FILED PDC JUL 11 2007
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Candidate's Name (Give candidate's full name.) Stephne Porterfield	Telephone Number (425) 888 9813
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Candidate's Committee Name (Do not abbreviate.) NONE	Fax Number (none)
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Mailing Address P.O. BOX 1492	Candidate's E-Mail Address Porterfield14@comcast.net
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City SNOQUALMIE	County KING	Zip + 4 98065-1492	Campaign E-Mail Address NONE
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1. What office are you running for? School Board Position #3	Legislative District, County or City SVSD #410	Position No. #3	Do you now hold this office? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>
2. Political party (if partisan office) NP		3. Date of general or special election November 6, 2007	

4. How much do you plan to spend during your entire election campaign, including the primary and general elections? Based on that estimate, choose one of the reporting options below. If no box is checked you are obligated to use Option II, Full Reporting. See instruction manuals for information about reports required and changing reporting options.

Option I MINI REPORTING: In addition to my filing fee of \$ -0 , I will raise and spend no more than \$3,500, including any charges for inclusion in state and local voters pamphlets. I will not accept more than \$300 in the aggregate from any contributor except myself.

Option II FULL REPORTING: I will use the Full Reporting system. I will file the frequent, detailed campaign reports required by law.

5. Treasurer's Name and Address. Candidate may be treasurer. List deputy treasurers on attached sheet. <input type="checkbox"/> Continued on attached sheet NONE	Daytime Telephone Number ()
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6. Committee Officers. List name, title and address. Continue on attached sheet if necessary. See reverse for definition of "officer." NONE	<input type="checkbox"/> Continued on attached sheet
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7. Campaign Bank or Depository NONE	Branch	City
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8. Related or Affiliated Political Committees. List name, address and relationship. NONE	<input type="checkbox"/> Continued on attached sheet
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9. Campaign books must be open to the public by appointment between 8 a.m. and 8 p.m. during the eight days before the election, except Saturdays, Sundays, and legal holidays. In the space below, provide contact information for scheduling an appointment and the address where the inspection will take place. It is not acceptable to provide a post office box or an out-of-area address. Street Address, Room Number, City where campaign books will be available for inspection NONE In order to make an appointment, contact the campaign at (telephone, fax, e-mail): ()	<input type="checkbox"/> Continued on attached sheet
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10. CERTIFICATION: I certify that this report is true, complete and correct to the best of my knowledge. Candidate's Signature 	Date 7-11-07
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SEE INSTRUCTIONS ON REVERSE